## FORMAT OF CERTIFICATE TO BE ISSUED BY THE COMPETENT AUTHORITY IN RESPECT OF GOVERNMENT SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before their Competent Authority along with all supporting documents and certificates in original)

| GEN  | ERAL INFORMATION   | cates in original)                               |  |  |
|--|--|--|--|--|
| 1  | Name of Government Schools:  | KGBV CHATRA<br>(20030230907)                     |  |  |
| 2  | Address of the School:   | W.NO 4, CHATRA, CHATRA,<br>Pin-825401, JHARKHAND |  |  |
| 3  | U-DISE code allotted to the school:  | 20030230907                                      |  |  |
| 4  | Name and address of the Government Authority running the schools   | Government of Jharkhand                          |  |  |
| 5  | Proposed affiliation with CBSE for   | Senior Secondary School                          |  |  |
| 6  | From which session does the school require affiliation   | 2023-24  |  |  |
| 7  | Location of school   | In the hill areas (as planning commission norms) |  |  |
|  |  | (NA)   |  |  |
| 8  | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  | Yes<br>Jharkhand Academic Council                |  |  |
| 9  | Standard / Level / Class up to which the school is running   | 5 - Up. Pr. Secondary and<br>Higher Sec          |  |  |
| INFO   | RMATION REGARDING ESTABLISHMENT LETTER   |  |  |  |
| 10   | Has the school obtained Establishment Letter for Affiliation with CBSE from the Competent Authority?                             | Yes  |  |  |
| 11   | Establishment Letter Number and Date of issue  | Letter Enclosed                                  |  |  |
| INFORMATION REGARDING LAND DETAILS AND OWNERSHIP |  |  |  |  |
| 12   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                        | Yes  |  |  |
| 13   | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes  |  |  |

Babita Kumevi

(Signature of Principal)

वार्डे न—सह—शिक्षिका कस्तुरवा गाँधी आवासीय बालिका विद्यालय

चतरा

(Signature of Competent Aythority)

## APPENDIX-II-GOVT.

|       |   | Signature with Stamp<br>(of School Principal) |  |
|-------|---|---|--|
|       |   |   |  |
|       | (Payment by cheque or cash to the individuals is not allowed)   |   |  |
| 26    | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?   | Yes   |  |
| 25    | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?   | Yes   |  |
| 24    | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?  | Yes   |  |
| INFOF | RMATION REGARDING THE STAFF   |   |  |
| 23(a) | If yes the date of last inspection:   |   |  |
| 23    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | Yes   |  |
| 22(a) | If yes the date of last inspection:   |   |  |
| 22    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | Yes   |  |
| 21(a) | If yes the date of last inspection:   | Yes   |  |
| 20    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | Yes   |  |
|       | RMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS   |   |  |
| 19    | Is the School on permanent site or temporary site?  | Permanent Site                                |  |
| 18    | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?   | No  |  |
|       | In case the land is in the possession of the society / school / school's Competent Authority by way of lease as per State Government norms, the period of the lease:                      | NA  |  |
| 16    | Name of the Owner/Lessee of the land in respect of point-15 above.  | Jharkhand<br>Government                       |  |
| 15    | The land is in the possession of the school / Trust / School's Competent Authority legally by way of:   | Yes   |  |
| 14    | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:  | Map Attached                                  |  |

Bakite Kumari (Signature of Principal) वार्डे न—सह—शिक्षिका कस्तुरबा गाँधी आवासीय बालिका विद्यालय वतरा

(Signature of Competent Authority)



## PART-A

(This part is to be filled-up by the Competent Authority of the School after verifying all supporting documents and certificates in original and visiting the school)

| File No. : JEPC/3 Date of Issuance : 12/11/2022 |  |  |  |  |
|---|--|--|--|--|
| 1   | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visit the school and the information has been found correct. |  |  |  |
| 2   | Is the school recommended for affiliation?   | Yes  |  |  |
| 3   | Recommended for Secondary / Senior Secondary to CBSE?  | Senior Secondary                               |  |  |
|   | To be forwarded by:  | Name: MR. SUNIL KUMAR                          |  |  |
|   | Deputy Commissioner KVS/   | Designation : Director, Secondary<br>Education |  |  |
|   | Dy. Director NVS/  | State / UT: Jharkhand                          |  |  |
|   | D.P.I.   | Signature:                                     |  |  |
|   | Directorate of Education   | Stamp:   |  |  |
|   | E.O. Concerned/  | Place: RANCHI                                  |  |  |
|   | Concerned Department Competent Authority   | Date:  |  |  |

Babita Kumavi

(Signature of Principal)

वार्डेन-प्रह-शिक्षिका कस्तुरवा गाँधी आवासीय वालिका विद्यालय चतरा

(Signature of Competent Authority) चतरा (झार ५०ड))



|  |  |   | Appendix- |
|--|--|---|-----------|
| COM<br>WHI   | PETENT AUTHORITY SHALL PUT A TICK MARK CH THE SCHOOL IS FULFILLING THE LAND CRIT   | ERIA  |           |
| Name and Address of the school: KGBV CHATRA W.NO 4, CHATRA, CHATRA, PIN-825401 |  | Total Land area in lawful possession of school:  Map Attached |           |
|  |  |   |           |
| 1  | Any Where in India   | Minimum 6000<br>Square Meters                                 |           |
| 2  | In Municipal limits of cities with a population exceeding 15 Lakhs.  | Minimum 4000<br>Square Meters                                 | V         |
| 3  | In hilly areas prescribed by the Planning Commission (NITI Aayog).   | Minimum 4000<br>Square Meters                                 |           |
| 4  | In Municipal Limits of the State Capital Cities.   | Minimum 4000<br>Square Meters                                 |           |
| 5  | In the North Eastern States.   | Minimum 4000<br>Square Meters                                 |           |
| 6  | In the state of Jammu and Kashmir  | Minimum 4000<br>Square Meters                                 |           |
| 7 ,  | In Municipal Limits of Ghaziabad, NOIDA,<br>Faridabad and Gurugram cities  | Minimum4000<br>Square Meters                                  |           |
| 8  | In the Municipal Limits of Panchkula and<br>Mohali / SAS Nagar   | Minimum 4000<br>Square Meters                                 | ,         |
| 9  | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)                                       | Minimum 2000<br>Square Meters                                 |           |
| 10   | In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune).  | Minimum 3000<br>Square Meters                                 |           |
|  | Or on the Hill Stations. (For Senior Secondary Level) In the Municipal Limits of Chennal, Delhi,   | Minimum 1600  |           |
| 11   | Kolkata and Mumbai Or the state of Arunachai Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)   | Square Meters   |           |
| 12   | In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level) | Minimum 2400<br>Square Meters                                 |           |

(Name and Stamp of Issuing Competent Authority)

Babita Kumarui (Signature of Principal)

(Signature कि एका में Betent Authority) चत्रा (झार्या ड)